

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
	:	Examiner: Amy R. Hsu
TAKAAKI FUKUI	)	
	:	Group Art Unit: 2609
Application No.: 10/714,632	)	
	:	Confirmation No. 3242
Filed: November 18, 2003	)	
	:	
For: IMAGE PICKUP APPARATUS	)	
AND METHOD, RECORDING	:	
MEDIUM, AND PROGRAM	)	
PROVIDING USER SELECTED	:	
HUE AND WHITE BALANCE	)	
SETTINGS	:	May 8, 2008

**Mail Stop Issue Fee**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

COMMENT ON STATEMENT OF REASONS FOR ALLOWANCE

Sir:

The reasons for allowance provided on page 2 of the April 17, 2008 Notice of Allowability states that the “prior art fails to teach the multi-dimensional coordinate chart for modifying at least one achromatic color determining range displayed on the multi-dimensional coordinate chart”. But independent Claim 5 does not recite a multi-dimensional coordinate chart for modifying at least one achromatic color determining range displayed on the multi-dimensional coordinate chart. Rather, this claim recites, in part “a display device that displays a

multi-dimensional coordinate chart having at least a first coordinate axis representing first changes in hue and a second coordinate axis representing second changes in hue which are different from the first changes in hue; and a user interface that allows a user to select a desired location setting within the multi-dimensional coordinate chart displayed in the display device". Nevertheless, this claim is allowable for the unique combination of features recited therein.

Any fee required in connection with this paper should be charged to Deposit Account No. 06-1205.

Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should be directed to our address given below.

Respectfully submitted,

/Gary M. Jacobs/

---

Gary M. Jacobs  
Registration No. 28,861  
Attorneys for Applicant

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

GMJ

FCHS\_WS 2143444v1